

# Trial Lawyers Summit

**The National Trial Lawyers  
2018 ANNUAL CONFERENCE  
Sponsorship and Exhibitor Agreement  
February 4 - 7, 2018 – Loews Miami Beach Hotel**

**Company Name:** \_\_\_\_\_  
(Exactly as you would like it advertised)

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Company Type:** \_\_\_\_\_

**CHOOSE your BOOTH SPACE:** Booths are assigned on a first come, first served basis.  
**Standard/inline 8 x 8 Exhibit Booth is \$3,500.**  
**Premium Booth Spaces (denoted with an \* on the floor plan) - \$6500 minimum sponsorship required.**

**1<sup>st</sup> Booth Choice:** \_\_\_\_\_

**2<sup>nd</sup> Booth Choice:** \_\_\_\_\_

## Summit Partners

SOLD Exclusive Partnerships of the NTL Trial Lawyers Summit *	\$25,000
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## Platinum Sponsor

SOLD Sunday Super Bowl Party Sponsor *	\$20,000
Sunday Super Bowl Bar Sponsor *	\$20,000
SOLD Tuesday Evening President's Reception *	\$20,000
Tuesday Evening Bar Sponsor *	\$20,000
Monday Awards Luncheon Sponsor *	\$15,000
SOLD Company Logo – General Session Room Wall Projection*	\$10,000
SOLD Convention Tote Bags *	\$10,000
Tuesday Promotional Lunch *	\$10,000
SOLD Key Card Logo *	\$10,000
SOLD Summit Internet Sponsor *	\$9,000
SOLD Criminal Defense Cocktail Hour Sponsor *	\$9,000
SOLD Young Lawyers Happy Hour Sponsor *	\$9,000
Convention Lanyards *	\$9,000

## Executive Sponsor

SOLD Charging Station Sponsor *	\$8,000
Monday Breakfast Sponsor *	\$8,000
SOLD Tuesday Breakfast Sponsor *	\$7,500
Wednesday Breakfast Sponsor *	\$7,500
SOLD Sponsor Hall Wall HD Ad Projection (Limited) *	\$7,500
Column Wraps (in sets of 2) *	\$7,500

SOLD USB / Flash Drives *	\$7,500
SOLD Monday Coffee Break Sponsor *	\$7,000
SOLD Tuesday Coffee Break Sponsor *	\$7,000
SOLD Women's Networking Event Sponsor *	\$6,500

**\* Sponsorships that enable you to choose a premium booth.**

**Gold Sponsors**

SOLD Sunday Night Hotel Room Drop	\$6,000
Monday Night Hotel Room Drop	\$6,000
Tuesday Night Hotel Room Drop	\$6,000
Floor Stickers/Carpet Clings	\$5,000

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**EXHIBIT BOOTH STAFF:**

Your contract includes complimentary entrance to all NTL Summit events for 2 booth personnel. Please list the names of the two company personnel who will need name badges exactly as they should appear on the badge.

**Must wear name badges.**

(See below for additional staff)

Name 1: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name 2: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**ADDITIONAL BOOTH STAFF/GUESTS**

Each additional booth staff/guest will be charged to receive name badges for the conference receptions.

*Official name badges provided by The NTL must be worn to gain entrance into the parties this year.*

**\$600 EACH**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Total Number of personnel added at \$600/per person: \_\_\_\_\_ Total Amount Due: \_\_\_\_\_

**PAYMENT MUST BE PROVIDED TO CONFIRM BOOTH SPACE.**

**PLEASE PROVIDE PAYMENT INFORMATION ON THE FOLLOWING PAGE**

**CHECK THE FORM OF PAYMENT:**

VISA      MC      AMEX      CHECK      DISCOVER      (Payable to: NTL Conferences)

C.C.# \_\_\_\_\_ EXP. DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

CARDHOLDER'S NAME: \_\_\_\_\_ TOTAL CHARGED: \_\_\_\_\_

CARD BILLING ADDRESS: \_\_\_\_\_

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*The assigned booth space is 8'x8' and sponsor agrees to pay by check or credit card at time of contract signing. Sponsor is responsible for all electricity, lighting, A/V, associated with said booth, and will work directly with the hotel concerning these details. Order forms and information will be sent once your contract is received. A copy of the contract must be signed and returned along with the full sponsorship fee and booth selection to confirm your booth assignment. No refund will be given after contract has been received. We agree that The National Trial Lawyers and their legal entities shall be held harmless from claims of any nature arising from assigned space or from activities of our employees or representatives.*

***Sponsor/Cardholder's***

*Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

**EMAIL CONTRACT & PAYMENT TO: ACCOUNTING@NTLSUMMIT.COM**

**FAX CONTRACT TO: 334-699-7299 (DUE IMMEDIATELY) - For questions, email [INFO@ntlsummit.com](mailto:INFO@ntlsummit.com)**